## WA 29 Committee (Animal Control Training for Police) Meeting

## Thursday, October 5, 2017 8:00 a.m. Selectmen's Conference Room, Town Hall

## **AGENDA**

	Agenda Item	Time
1.	Review and approval of minutes from previous meetings	8:00 to 8:05
2.	Summary of Committee's work to this point	8:05 to 8:15
3.	Presentations by Town Departments: <ul> <li>Health Department</li> <li>Police Department</li> </ul>	8:15 to 8:30 8:30 to 8:45
4.	Discussion of Committee's report; additional information	8:45 to 8:55
5.	Other Business	8:55 to 9:00
6.	Adjourn	9:00